

# SWINE ENTRY FORM

WRITTEN ENTRIES MUST BE POSTMARKED BY JULY 15, 2022

Please circle appropriate show:

Breeding Swine

Market Swine -- Home Grown  (yes)

**Use Separate Entry Form for Each Show**

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

Exhibitor Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Age as of January 1, 2022 \_\_\_\_\_

\_\_\_\_\_  
Address

Circle One: Club Chapter Independent

\_\_\_\_\_  
City State Zip County

Club or Chapter Name \_\_\_\_\_

\_\_\_\_\_  
Phone Email Address

Leave Blank	Div. #	Class #	Name of Animal (If Applicable)	Registration Number	Tattoo, Tag or Notching	Sex	Date of Birth	Breeder	Scrapie Premise ID	Sire Reg. No.	Dam Reg. No.	Entry Fee

Must Complete reverse side with signatures

Carry Entry Fee Total to Next Page \$ \_\_\_\_\_

## Swine Entry Form – Page 2

Exhibitor Name			Must complete reverse side of this form					Entry Fees from Previous Page \$				
Leave Blank	Div. #	Class #	Name of Animal	Registration Number	Tattoo, Tag or Notching	Sex	Date of Birth	Breeder	Scrapie Premise ID	Sire Reg. No.	Dam Reg. No.	Entry Fee

Each exhibitor gets one gate pass wrist band plus one for a chaperone, parent, or leader. All other attendees are required to purchase a \$12 wristband admission to the fair. Please include payment and request for additional wristbands with your entry form.

Additional wrist bands desired \_\_\_\_\_ X \$12.00 = \$ \_\_\_\_\_

Special Penning Requests: \_\_\_\_\_

(Every attempt will be made to accommodate requests)

Total Fees: \$ \_\_\_\_\_

Dry Camping areas are available to exhibitors. Note: NO hookups for water or sewer are available.  
DO NOT park or drive any vehicle, camper or recreational vehicle on the grass. Parking is allowed around the edge.

Receipt No.: \_\_\_\_\_

I agree to abide by all the rules and regulations contained in the SSYLS Competition Handbook and understand that such rules and regulations are incorporated with and become part of this agreement. I hereby release the SSYLS and the State of Nevada from all liability of every kind and character on account of loss, damages or injury to property which I may have on the fairground. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Exhibitor

**Make checks payable to:**  
**Lyon County Fair Board**  
**27 South Main Street**  
**Yerington, NV 89447**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
FFA Advisor, 4-H Advisor, Grange Advisor, Local Leader or Parent of Independent Junior

**No entry will be accepted without proper signatures.**