

# POULTRY ENTRY FORM

WRITTEN ENTRIES MUST BE POSTMARKED BY FRIDAY, JULY 15, 2022

Please circle appropriate show:

4-H/FFA/Youth Poultry

Market Poultry Meat Pen

Market Turkey

Use Separate Entry Form for Each Show

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
County

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email Address

Exhibitor Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Age as of January 1, 2022 \_\_\_\_\_

Circle One: Club Chapter Independent

Club or Chapter Name \_\_\_\_\_

Leave Blank	Division #	Class #	Breed	Variety	Leg Band Tag	Sex	Entry Fee
Example	112	02	Polish	Golden Laced	1234	Cockerel	\$4.00

Must complete reverse side with signatures

Carry Entry Fee Total to Next Page: \_\_\_\_\_

## Poultry Entry Form – Page 2

Exhibitor Name \_\_\_\_\_

Must complete reverse side of this form

Entry Fees From Previous Page: \$ \_\_\_\_\_

Leave Blank	Division #	Class #	Breed	Variety	Leg Band Tag	Sex	Entry Fee
Example	112	02	Polish	Golden Laced	1234	Cockerel	\$4.00

Each exhibitor gets one gate pass wrist band plus one for a chaperone, parent, or leader. All other attendees are required to purchase a \$12 wristband admission to the fair. Please include payment and request for additional wristbands with your entry form.

Additional wrist bands desired \_\_\_\_\_ X \$12.00 = \$ \_\_\_\_\_

Dry Camping areas are available to exhibitors. Note: NO hookups for water or sewer are available.  
DO NOT park or drive any vehicle, camper or recreational vehicle on the grass. Parking is allowed around the edge.

I agree to abide by all the rules and regulations contained in the SSYLS Competition Handbook and understand that such rules and regulations are incorporated with and become part of this agreement. I hereby release the SSYLS and the State of Nevada from all liability of every kind and character on account of loss, damages or injury to property which I may have on the fairground. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.

Total Fees: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_

**If you are entering the Junior Division, all of the following signatures are required.**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian

Signed \_\_\_\_\_ Date \_\_\_\_\_  
FFA Advisor, 4-H Advisor, Grange Advisor, Local Leader or Parent of Independent Junior

**Make checks Payable to :**  
**Lyon County Fair Board**  
**27 South Main Street**  
**Yerington, NV 89447**

**No entry will be accepted without proper signature**