

# GOAT ENTRY FORM

WRITTEN ENTRIES MUST BE POSTMARKED BY JULY 15, 2020

Please circle appropriate show:

Dairy Goat Show

Breeding Goat Show

Market Goat -- Home Grown  (yes)

**Use Separate Entry Form for Each Show**

\_\_\_\_\_ / \_\_\_\_\_  
Last Name / First Name

Exhibitor Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

\_\_\_\_\_  
Address

Age as of January 1, 2020 \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
City State Zip County

Circle One: Club Chapter Independent

\_\_\_\_\_/\_\_\_\_\_  
Phone Email Address

Club or Chapter Name \_\_\_\_\_

| Leave Blank | Div. # | Class # | Name of Animal (If Applicable) | Registration Number | Tattoo, Tag or Notching | Sex | Date of Birth | Breeder | Scrapie Premise ID | Sire Reg. No. | Dam Reg. No. | Entry Fee |
|-------------|--------|---------|--------------------------------|---------------------|-------------------------|-----|---------------|---------|--------------------|---------------|--------------|-----------|
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |
|             |        |         |                                |                     |                         |     |               |         |                    |               |              |           |

Must Complete reverse side with signatures

Carry Entry Fee Total to Next Page \$ \_\_\_\_\_

## Goat Entry Form – Page 2

| Exhibitor Name |        |         | Must complete reverse side of this form |                     |                         |     |               | Entry Fees from Previous Page \$ |                    |               |              |           |
|----------------|--------|---------|---|---------------------|-------------------------|-----|---------------|----------------------------------|--------------------|---------------|--------------|-----------|
| Leave Blank    | Div. # | Class # | Name of Animal                          | Registration Number | Tattoo, Tag or Notching | Sex | Date of Birth | Breeder                          | Scrapie Premise ID | Sire Reg. No. | Dam Reg. No. | Entry Fee |
|                |        |         |   |                     |                         |     |               |                                  |                    |               |              |           |
|                |        |         |   |                     |                         |     |               |                                  |                    |               |              |           |
|                |        |         |   |                     |                         |     |               |                                  |                    |               |              |           |
|                |        |         |   |                     |                         |     |               |                                  |                    |               |              |           |
|                |        |         |   |                     |                         |     |               |                                  |                    |               |              |           |

Each exhibitor gets one gate pass wrist band plus one for a chaperone, parent, or leader. All other attendees are required to purchase a \$6 wristband admission to the fair. Please include payment and request for additional wristbands with your entry form.

Additional wrist bands desired \_\_\_\_\_ X \$6.00 = \$ \_\_\_\_\_

Special Penning Requests: \_\_\_\_\_

(Every attempt will be made to accommodate requests)

Total Fees: \$ \_\_\_\_\_

Dry Camping areas are available to exhibitors. Note: NO hookups for water or sewer are available.  
DO NOT park or drive any vehicle, camper or recreational vehicle on the grass. Parking is allowed around the edge.

I agree to abide by all the rules and regulations contained in the SSYLS Competition Handbook and understand that such rules and regulations are incorporated with and become part of this agreement. I hereby release the SSYLS and the State of Nevada from all liability of every kind and character on account of loss, damages or injury to property which I may have on the fairground. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show.

Receipt No.: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Exhibitor

**Make checks payable to:  
Lyon County Fair Board  
27 South Main Street  
Yerington, NV 89447**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian (if exhibitor is under 18 years of age)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
FFA Advisor, 4-H Advisor, Grange Advisor, Local Leader or Parent of Independent Junior

**No entry will be accepted without proper signatures.**